



**AGENDA  
LODGING TAX ADVISORY COMMITTEE**

**OCTOBER 31, 2019 @ 4 P.M.**

**MUNICIPAL BUILDING 3<sup>RD</sup> FLOOR CONFERENCE ROOM  
6<sup>TH</sup> STREET AND "Q" AVENUE**

- 1. Public Restroom Application**
- 2. Farmers Market Application**
- 3. Depot Stage Application**